Political Theory Comprehensive Exam List

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This reading list provides a guide for students preparing for the political theory comprehensive exam. We expect all students to have read the bolded works, and a significant portion of the non-bolded works listed in both sections. We also expect first-field theory students to be familiar with some of the relevant secondary literature for the authors of bolded works.

Section I: History of Political Thought

- * Thucydides, History of the Peloponnesian War
- * Sophocles, Antigone
- * Aristophanes, Clouds
- * Plato, Republic, Laws, Apology, Crito, Gorgias
- * Aristotle, Nichomachean Ethics, Politics
- * Augustine, City of God, Confessions
- * Cicero, Republic, On Duties, Laws
- * Aquinas, Summa Theologica (Treatise on Law)
- * Machiavelli, The Prince, Discourses
- * Luther, Secular Authority
- * Calvin, On God and Political Duty
- * More, Utopia
- * Hobbes, *Leviathan*
- * Locke, *Second Treatise of Government*, A Letter Concerning Toleration
- * Montesquieu, Spirit of the Laws, Persian Letters
- * Rousseau, Discourses and Social Contract
- * Constant, "The Liberty of the Ancients Compared with that of the Moderns"
- * Kant, "What is Enlightenment?" "Perpetual Peace," Groundwork of the Metaphysics of Morals
- * Smith, Theory of Moral Sentiments, Wealth of Nations
- * Burke, Reflections on the Revolution in France
- * Wollstonecraft, A Vindication of the Rights of Woman
- * Madison, Hamilton, Jay, The Federalist Papers
- * Paine, Common Sense, Rights of Man
- * Tocqueville, *Democracy in America*
- * Thoreau, "Civil Disobedience"
- * Hegel, Philosophy of Right, "Lordship and Bondage" in The

Phenomenology of Spirit

- * Bentham, Principles of Morals and Legislation
- * Mill, **On Liberty**, On Representative Government, On Subjection of Women, Utilitarianism
- * Nietzsche, Beyond Good and Evil, Genealogy of Morals
- * Marx, "On the Jewish Question,"*Economic and Philosophic Manuscripts of 1844,* " "*The Communist Manifesto,*" "Thesis on Feuerbach," *The German Ideology*
- * Douglas, "What to a Slave is the Fourth of July?"
- * Lenin, Imperialism, State and Revolution, What is to Be Done
- * Gramsci, Prison Notebooks
- * Weber, "Politics as a Vocation," The Protestant Ethic and the Spirit of Capitalism,
- * Gandhi, Non-Violent Resistance (Satyagraha)
- * DuBois, The Souls of Black Folk
- * Dewey, The Public and its Problems
- * Freud, Civilization and its Discontents
- * Schmitt, The Concept of the Political
- * Adorno and Horkheimer, Dialectic of Enlightenment
- * Heidegger, "Letter on Humanism," "The Question Concerning Technology"
- * Fanon, The Wretched of the Earth, Black Skin, White Masks
- * Beauvoir, The Second Sex
- * Schumpeter, Capitalism, Socialism and Democracy
- * Berlin, Four Essays on Liberty
- * Hayek, The Road to Serfdom
- * Arendt, The Human Condition, On Revolution
- * King, "Letter from a Birmingham Jail"
- * Habermas, Structural Transformation of the Public Sphere
- * Rawls, Justice as Fairness: A Restatement, A Theory of Justice
- * Foucault, *Discipline and Punish*, *Power/Knowledge*, "Governmentality"

Section II: Contemporary Theorists and Current Controversies

- * Giorgio Agamben, Homo Sacer
- * Benjamin Barber, *Strong Democracy*
- * Charles Beitz, Political Theory and International Relations
- * Seyla Benhabib, Situating the Self, Another Cosmopolitanism
- * Wendy Brown, States of Injury
- * Judith Butler, Gender Trouble
- * G. A. Cohen, Rescuing Justice and Equality

- * William Connolly, Identity/Difference
- * Robert Dahl, Democracy and Its Critics
- * Jacques Derrida, "Declarations of Independence," "Structure, Sign and Play in the Discourse of the Human Sciences"
- * Michel Foucault, "Nietzsche, Genealogy, History," "What is an Author?"
- * Nancy Fraser, Justice Interruptus
- * Hans-Georg Gadamer, Truth and Method
- * Clifford Geertz, Interpretation of Cultures
- * Raymond Geuss, Philosophy and Real Politics
- * John Gunnell, Political Theory: Tradition and Interpretation, The Descent of Political Theory
- * Jurgen Habermas, Between Facts and Norms
- * Bonnie Honig, Political Theory and the Displacement of Politics
- * Max Horkheimer, "What is Critical Theory?"
- * George Kateb, Inner Ocean
- * Will Kymlicka, Multicultural Citizenship
- * Ernesto Laclau and Chantal Mouffe, *Hegemony and Socialist* Strategy
- * Claude Lefort, Democracy and Political Theory
- * Steven Lukes, *Power: A Radical View*
- * Jean-Francois Lyotard, The Postmodern Condition
- * Alasdair MacIntyre, After Virtue
- * CB Macpherson, The Political Theory of Possessive Individualism
- * Jane Mansbridge, Beyond Adversary Democracy
- * David Miller, On Nationality
- * Charles Mills, *The Racial Contract*
- * Robert Nozick, Anarchy, State, and Utopia
- * Michael Oakeshott, "Rationalism in Politics"
- * Susan Okin, Justice, Gender, and the Family
- * Carole Pateman, *Participation and Democratic Theory, The* Sexual Contract
- * Hanna Pitkin, The Concept of Representation
- * Philip Pettit, Republicanism
- * J.G.A. Pocock, *The Machiavellian Moment*, "Languages and Their Implications"
- * Jacques Rancière, Disagreement
- * Richard Rorty, Contingency, Irony, and Solidarity, Philosophy and Social Hope
- * Michael Sandel, Liberalism and the Limits of Justice
- * Judith Shklar, American Citizenship: The Quest for Inclusion
- * Quentin Skinner, The Foundations of Modern Political Thought,

Liberty Before Liberalism, "Meaning and Understanding in the History of Ideas"

- * Leo Strauss, *Natural Right and History*, "What is Political Philosophy?" *Persecution and the Art of Writing*
- * Charles Taylor, "Interpretation and the Sciences of Man," Neutrality in Political Science," "The Politics of Recognition," Sources of the Self
- * James Tully, *Strange Multiplicity*, "Political Philosophy as a Critical Activity"
- * Max Weber, The Methodology of the Social Sciences
- * Michael Walzer, Spheres of Justice
- * Bernard Williams, Ethics and the Limits of Philosophy
- * Sheldon Wolin, *Politics and Vision*, "Political Theory as a Vocation"
- * Iris Marion Young, Justice and the Politics of Difference